

# Appeals Committee

**Date:** Monday, 7 September 2020  
**Time:** 10.00 am  
**Venue:** A link to the meeting can be found on the front page of the agenda.

**Membership: (Quorum 5)**

Bill Pipe (Chairman), Paul Harrison (Vice-Chairman), Mike Barron, Dave Bolwell, Kelvin Clayton, Tim Cook, Andrew Kerby, Paul Kimber, Howard Legg, David Morgan, Louie O'Leary, Emma Parker, Julie Robinson and John Worth

**Membership is subject to confirmation by Full Council on 3 September 2020**

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**Chief Executive:** Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

**For more information about this agenda please telephone Liz Eaton, Democratic Services Officer on 01305 225113 - [liz.eaton@dorsetcouncil.gov.uk](mailto:liz.eaton@dorsetcouncil.gov.uk)**

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Due to the current coronavirus pandemic and social distancing rules, the Council has reviewed its approach to holding committee meetings. Members of the public are welcome to watch and listen to the live meeting online by using the following link

<https://youtu.be/Yr-TaSFI6w4>

## Public Participation

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

Public speaking has been suspended for virtual committee meetings during the Covid-19 crisis and public participation will be dealt with through written submissions only.

Members of the public who live, work or represent an organisation within the Dorset Council area, may submit up to two questions or a statement of up to a maximum of 450 words. All submissions must be sent electronically to [e.a.eaton@dorsetcc.gov.uk](mailto:e.a.eaton@dorsetcc.gov.uk) by the deadline set out below. When submitting a question please indicate who the question is for and include your name, address and

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contact details. Questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda.

Questions will be read out by an officer of the council and a response given by the appropriate Portfolio Holder or officer at the meeting. All questions, statements and responses will be published in full within the minutes of the meeting. **The deadline for submission of the full text of a question or statement is 8.30am on Wednesday, 2 September 2020.**

### **Recording, photographing and using social media at meetings**

Dorset Council is committed to being open and transparent in the way it carries out its business whenever possible. Anyone can film, audio-record, take photographs, and use social media such as tweeting and blogging to report the meeting when it is open to the public, so long as they conform to the Protocol for filming and audio recording of public council meetings.

# A G E N D A

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## 1 APOLOGIES

To receive any apologies for absence.

## 2 MINUTES

5 - 6

To confirm the minutes of the meeting held on 9 March 2020.

## 3 DECLARATIONS OF INTEREST

To receive any declarations of interest.

## 4 PUBLIC PARTICIPATION

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

**The deadline for submission of the full text of a question or statement is 8.30 am on Wednesday, 2 September 2020.**

Details of the Council's procedure rules can be found at: [Public Participation at Committees](#).

## 5 URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

## 6 EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraphs 1 and 2 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

## **7 SCHOOL TRANSPORT APPEALS (PARAGRAPHS 1 AND 2)**

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To consider the school transport appeals referred to in the exempt report by the Executive Director of People – Children.